



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |        |                 |       |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder |                         |        | Phone Number    |       |
| Kerry Gibson                      |                         |        | (801)731-8071   |       |
| Street Address                    | Suite/Apartment/PO Box: | City   | State           | Zip   |
| 5454 West 1150 South              |                         | Ogden  | UT              | 84404 |
| Office                            | District Number         | County | Political Party |       |
| House                             | 6                       | Weber  | Republican      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                             |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input checked="" type="checkbox"/> January 10th of every year                                   | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Kerry Gibson</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Kerry Gibson</u>   |  |
| Signature of Candidate  |  |
| <u>4/22/2010</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|  |                |
|--|----------------|
| Page<br><b>2</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Gibson</b> |                |
| Date of Report<br><b>4/22/2010</b>                     |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                    |                    |
|---------------------------------|--|--------------------|--------------------|
| Report: <b>Year End</b>         |  |                    |                    |
| Beginning Date: <b>1/1/2010</b> |  |                    |                    |
| Ending Date: <b>12/31/2010</b>  |  |                    |                    |
| Due Date: <b>1/10/2011</b>      |  |                    |                    |
| BALANCE SUMMARY                 |  |                    | YEAR<br>TO DATE    |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$20,967.73</b> |                    |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$3,104.82</b>  | <b>\$3,104.82</b>  |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$24,072.55</b> |                    |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$24,072.55</b> | <b>\$24,072.55</b> |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$0.00</b>      |                    |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Gibson</b> |                |
| Date of Report<br><b>4/22/2010</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                | Complete Mailing Address                             | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------------|--|---|---|---|---------------------|
| 1/1/2010                            | America First Credit Union         | PO Box 9199<br>Ogden, UT 84409                       |   |   |   | \$100.23            |
| 1/1/2010                            | Larry Leavitt                      | 1180 S 5250 W<br>Ogden, UT 84404                     |   |   |   | \$50.00             |
| 1/6/2010                            | Entertainment Software Association | 575 7th Street NW, Suite 300<br>Washington, DC 20004 |   |   |   | \$500.00            |
| 1/7/2010                            | Altria Client Services Inc.        | 6601 West Broad Street<br>Richmond, VA 23230         |   |   |   | \$500.00            |
| 1/14/2010                           | PCM Venture I, LLC                 | PO Box 13252<br>Scottsdale, AZ 85267                 |   |   |   | \$500.00            |
| 1/14/2010                           | Workers Compensation Fund          | 392 East 6400 South<br>Salt Lake City, UT 84107      |   |   |   | \$500.00            |
| 4/22/2010                           | Katrina Gibson                     | 5454 W 1150 S<br>Ogden, UT 84404                     |   |   |   | \$954.59            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                    |  |   |   |   | <b>\$3,104.82</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                    |  |   |   |   | <b>\$3,104.82</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                       | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Gibson</b> |                |
| Date of Report<br><b>4/22/2010</b>                     |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient             | Purpose                                | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------------|--|---|---|---|--------------------|
| 1/1/2010                       | America First Credit Union    | Bank Usage Fees '04-'10                |   |   |   | \$3.56             |
| 1/20/2010                      | Capital Preservation Board    | Dues                                   |   |   |   | \$25.00            |
| 1/20/2010                      | Utah House Republican PAC     | Constituent Correspondence             |   |   |   | \$385.00           |
| 1/25/2010                      | DFCM                          | Supplies                               |   |   |   | \$30.00            |
| 1/25/2010                      | DFCM                          | Supplies                               |   |   |   | \$15.00            |
| 2/1/2010                       | Weber County Republican Party | Donation - Lincoln Day                 |   |   |   | \$200.00           |
| 2/12/2010                      | Staples                       | Supplies                               |   |   |   | \$17.66            |
| 2/23/2010                      | Flower Patch                  | Supplies                               |   |   |   | \$51.29            |
| 2/26/2010                      | Third House                   | Supplies                               |   |   |   | \$130.00           |
| 3/10/2010                      | Ogden Publishing Corp         | Advertisement                          |   |   |   | \$100.00           |
| 3/10/2010                      | UHPA                          | Donation                               |   |   |   | \$105.00           |
| 3/12/2010                      | Pie Pizzeria                  | Volunteer Meal                         |   |   |   | \$110.46           |
| 3/17/2010                      | Friends of Kerry Gibson       | Donations & Campaign Fundraising       |   |   |   | \$975.00           |
| 3/17/2010                      | Friends of Kerry Gibson       | Donation                               |   |   |   | \$75.00            |
| 3/29/2010                      | Eurest                        | Meal Tickets - Fallen Soldier Families |   |   |   | \$340.56           |
| 3/29/2010                      | Friends of Kerry Gibson       | Donation                               |   |   |   | \$21,489.02        |
| 4/2/2010                       | America First Credit Union    | Check Fee                              |   |   |   | \$20.00            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                               |  |   |   |   | <b>\$24,072.55</b> |
| <b>TOTAL EXPENDITURES MADE</b> |                               |  |   |   |   | <b>\$24,072.55</b> |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed